

# Conference Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### HOUSE COMMITTEE:

**Agriculture & Natural Resources Budget Subcommittee**

### SENATE COMMITTEE:

**Appropriations Committee on Agriculture, Environment, and General Government**

**Start Date and Time:** Thursday, May 14, 2026 06:30 PM

**End Date and Time:** Until Completion

**Location:** Morris Hall (17 HOB)

**Meeting Summary:**